

birkat hamazon

תנועת נוער יהודית ליברלית, ציונית the liberal jewish and zionist youth movement

L'Shabbat v'Yom Tov: Shir Hama'alot. B'shuv Adonai et shivat Tzion hayinu k'cholmim: Az yimalei s'chok pinu ul'shoneinu rina: az yomru vaqoyim higdil Adonai la'asot im eileh: higdil Adonai la'asot imanu hayinu s'maychim: shuvah Adonai et sh'viteinu ka'afikim banegev: hazorim b'dimah b'rinah yik'tzoru: haloch yayleich uvacho nosei meshech hazara bo yavo v'rinah noseh

לשבת ויום טוב: שִׁיר הַּמַּעֲלוֹת בְּשׁוּב יִיָּ אֱת שִׁיבַת צִיּוֹן הָיֵינוּ פַּחלִמִים: אַז יִמַּלֵא שְחוֹק פַּינוּ וּלְשוֹנֵנוּ רְנַה אַז יֹאמְרוּ בַגוֹיִם הגדיל יִי לַעשוֹת עם אֱלֵה: הְגִדִּיל יִי לַעֲשוֹת עְמַנוּ הָיֵעוּ שְׁמֶחִים: שוּבָה יִיָ אֶת שָׁבִיתֵנוּ כַּאֲפִיקִים בַּנֵגב: הַזֹּרְעִים בִּדְמִעָה בִּרְנַה יִקְצִרוּ הָלוֹדְ יֵלֶדְ וּבָכֹה נֹשֵׁא מֵשֶׁדְ הַזָּרַע בֹּא יָבֹא בִרנָּה נֹשֵׁא אֵלְמֹתָיוּ

On Shabbat and festivals: A song for going up. When God brought the exiles back to Zion, it was like a dream. Then our mouths were filled with laughter, our tongues with joyful song. Then they said among the nations: "God has done great things for them." God has done great things for us, and we rejoice. Restore our fortune, O God, as streams revive the desert. Then those who have sown in tears shall reap in joy. Those who go forth weeping, carrying bags of seeds, shall come home with shouts of joy, laden with sheaves.

Hamezamen: Chaverai v'Chavrotay n'vareich!

המזמן: תַבַּרַי וְחָבְרוֹתַי <mark>נְבָרֵדְיִּי</mark>

Mezuman: Y'hi shem Adonai m'vorach mei'atah v'ad olam.

המסובין: יְהִי שֵׁם יְיָ מְבֹּרָךְ מֵעַתָּה וְעַד עוֹלָם.

Hamezamen: (Y'hi shem Adonai m'vorach mei'atah v'ad olam) Birshut chaverai v'chavrotay n'vareich Eloheynu

המזמן: (יִהִי שֶׁם יִיָ מִבֹּרָךְ מֵעַתָּה וְעַד עוֹלֶם). בּּרְשׁוּת חַבֵּרַי וְחָבְרוֹתַי, נְבָרֵךְ אֱלֹהֵינוּ שֶׁאָכַלְנוּ מִשֶּׁלוֹ.

she'achalnu mishelo

Baruch Eloheynu she'achalnu mishelo uv'tuvo Mezuman:

המסובין: בַּרוּךְ אֱלֹהֵינוּ שֵׁאָכַלְנוּ מִשֵּׁלוֹ וּבְטוּבוֹ חָיֵינוּ.

Hamezamen: (Baruch Eloheynu she'achalnu mishelo uv'tuvo chayinu)

Leader

המזמן: (בַּרוּךְ אֱלֹהֵינוּ שְׁאַכַלְנוּ מִשְׁלוֹ וּבְטוּבוֹ חָיֵינוּ). בַרוּד שמו

Baruch hu uvarach sh' mo:

Friends, let us praise God.

AII: Blessed be the name of God forever and ever

Leader (Blessed be the name of God forever and ever).

Let us bless our God whose food we have eaten.

Blessed be our God, whose food we have eaten and by whose goodness we live.

Leader: (Blessed be our God, whose food we have eaten and by whose goodness we live).

Baruch Atah Adonai, Eloheynu Melech ha'olam, hazan et ha'olam kulo b'tuvo b'chen b'chesed uv'rachamim. hu notein lechem l'chol basar ki l'olam chasdo. Uv' tuvo hagadol tamid lo chasar lanu, v'al yechsar lanu mazon l'olam va'ed. Ba'avur sh'mo hagadol, ki hu eil zan um'farnes lakol umeitiv lakol, umeichin mazon l'chol briyotav asher

בָּרוּדְ אַתָּה יְיַ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַזָּן אֶת הָעוֹלָם כַּלוֹ בְּטוּבוֹ בָּחֵן בָּחֲסֵד וּבְרַחַמִים הוּא נוֹתֵן לֵחֵם לִכָּל בָשָּׁר כִּי לְעוֹלָם חַסְדוֹ. וּבְטוּבוֹ הַגָּדוֹל תָּמִיד לֹא חָסַר לֶנוּ, וְאַל יֵחַסַר לֶנוּ מָזוֹן לְעוֹלֶם וָעֵד. בַּעַבוּר שָׁמוֹ הַגָּדוֹל, כִּי הוּא אֱל זֶן וּמְפַרְנֵס לַכֹּל וּמֵטִיב לַכֹּל, וּמֵכִין ַ מָזוֹן לְכֹל בְּרִיּוֹתָיו אֲשֶׁר בָּרָא. בָּרוּךְ אַתָּה יְיָ, הַזָּן אֶת הַכֹּל:

The repetition here is optional. In

Liberal Judaism, some feel that

the leader should repeat the lines

to prevent their elevation above

everybody else. Others think that it is more equal when

everyone, including the leader,

says the lines together.

Baruch Atah Adonai, hazan et hakol:

We praise You, O God, Sovereign of the universe, whose goodness sustains the world. With grace, love and compassion You provide enough food for all, for Your love is everlasting. Through Your great goodness we have never lacked our daily bread; may we always have enough, for Your great name's sake. Your goodness is the source of sustenance for all who live. We praise You O God, Provider of food for all

May the Merciful One bless this house and this table at which we have eaten. Amen

> Harachaman, hu yish' lach lanu b'rachah m'rubah babayit hazeh, v'al shulchan zeh she'achalnu alav. Amen.

> > הַרַחַמָּן, הוֹא יִשְׁלַח לָנוֹ אֵת אֵלְיַהוֹ הַנַּבִיא זָכוּר לַטוֹב, וְיבַשֶּׁר לָנוּ בְּשוֹרוֹת טוֹבוֹת יִשׁוּעוֹת וְנַחָמוֹת. אַמֵּן.

ּהָרַחֲמָן, הוּא יִשְׁלַח לֶנוּ בְּרָכָה מְרֻבָּה בַּבַּיְת הַיָּה,

ַוְעַל שַׁלְחָן זֶה שֶׁאָכַלְנוּ עָלָיו. **אָמֵן.**

Harachaman, hu yish'lach lanu et Eliyahu hanavi zachur latov, viyvaser lanu b'sorot tovot y'shu' ot v'nechamot. Amen.

Harachaman, hu y'vareich otanu v'et kol asher lanu, k'mo

Yitzchak v'Rivkah, Ya'akov, Leah v'Rachel: bakol, mikol,

shenit'bar'chu avoteynu v'imoteynu, Avraham v'Sarah,

kol. Ken y'vareich otanu kulanu yachad. Biv'rachah

Merciful One, bless us and all our dear ones as You blessed our ancestors Abraham and Sarah, Isaac and Rebecca, Jacob, Leah and Rachel, in every way, so bless us all. And let us say: Amen.

sh'leimah, v'nomar Amen.

May the Merciful One send us Elijah, the prophet of

blessed memory, who will bring us good news of

salvation and comfort. Amen.

ַּבֶּן יְבָרֵךְ אוֹתָנוּ כֻּלָנוּ יַחַד. בִּבְרָכָה שְׁלֵמָה, וְנֹאמָר **אָמֵוּ**.

הָרַחַמָּן, הוּא יְבָרֵדְּ אוֹתָנוּ וְאֶת כֶּל אֲשֶׁר לָנוּ, כָּמוֹ שֵׁנְתִבָּרָכוּ אֲבוֹתֵנוּ וְאִמּוֹתֵינוּ, אַבְרָהםָ וְשֹׁרָה, יִצְחָק וַרְבִקָּה, יַעֲקֹב, לֶאָה ורחֵל: בַּכּל, מִכּל, כֹּל.

We are not actually asking for Elijah to be sent to us but using him as a metaphor for signs of the messianic age.

Bamarom y'lam'du aleyhem v'aleynu z'chut, shet'hei l'mish' meret shalom, v'nissa v'rachah me'et Adonai utz'dakah me'elohey yish'einu, v'nimtza chen v'seichel tov b'eyney Elohim v'adam.

בַּמָּרוֹם יָלַמְדוּ עֵלֵיהֵם וְעָלֵינוּ וְכוּת, שֵׁתָהֵא לְמִשְׁמֵרֶת שַׁלוֹם, וְנִשַּׁא בְרַכָה מֵאֶת יִי וּצְדַקָה ַמאַלהֵי יִשִענוּ, וִנִמִצָּא חַן וְשַׂבֵל טוֹב בָּעֵינֵי אֵלהִים וְאָדָם:

On high may they plead for them and for us, so that we merit a lasting peace, and may we gain a blessing from God and justice from the God of our salvation. May we find grace and understanding in the sight of God and humanity.

L'Shabbat: Harachaman, hu yanchilaynu yom shekulo Shabbat um'nuchah I'chayey

לשבת: הַּרַחֲמָן, הוּא יַנְחִילַנוּ יוֹם שׁכֵּלוֹ שבת ומנוחה לחיי העולמים. אָמוּן.

ha'olamim. Amen.

For Shabbat: May the Merciful One let us inherit a day that is all Shabbat and rest forever. Amen.

B'Yom Tov: Harachaman, hu yanchilaynu yom shekulo tov. Amen

ביום טוב: **הָרַחֲמָן**, הוּ יַנִּחִילֵנוּ יוֹם שֵׁכַּלוֹ טוֹב. *אָמֵן.*

We say "Magdij" (great)

on a regular day but

"Migdal" (tower) on

raise them up above the

ordinary.

Shabbat and festivals to

On a festival: May the Merciful One let us inherit a time that is all good. Amen.

Harachaman, hu y'zakeinu liymot hag'ulah ul'chayey ha'olam haba. Magdil (Migdal) y'shu'ot malko, v'oseh chesed l'amo l'ohavo ul'zar'o ad

הָּרַחַמָּן, הוּא יִזַכֵּנוּ לִימוֹת הַגָּאוּלָה וּלְחַיֵּי הָעוֹלֶם הַבָּא. מַגְדִיל (מִגְדּוֹל) יְשׁוּעוֹת מֵלְכּוֹ, וְעְשֶׁה חֶסֶד לְעַמּוֹ לְאוֹהָבוֹ וּלְזַרְעוֹ עַד עוֹלָם:

May the Merciful One make us worthy to witness the messianic era and the life of the world to come. God is a tower of salvation to the King and is a source of mercy to the people, to those who love God and all their children

Oseh shalom bimromav, hu ya'aseh shalom, aleynu v'al kol Yisra'el v'al kol b'ney adam. Amen.

עשה שלום במרומיו, הוא יעשה שלום, עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל בְּנֵי אָדָם .אָמֵן:

en you have eaten ar satisfied, praise God.

May the Most High, Source of perfect peace, grant peace to us, to all Israel, to all humanity. Amen.

We have eaten and been satisfied. Help us to be responsive to the needs of others, and to listen to their cry for food. Open our eyes, hearts and hands so that we may share your gifts, and help to remove hunger and want from our world.

Adonai oz l'amo yiten, Adonai y'vareich et amo vashalom. יָּי עוֹ לְעַמּוֹ יִתֶּן, יִי יָבֶרֶךְּ אֵת עַמּוֹ בַּשָּׁלוֹם.

Eternal God, grant strength to Your people, and bless your people with peace.

ְּבְרִיךְ כַחָמָנַא מָלְכָּא דִעָּלְמַא מָארֵיה דֵהָאי פִּיתָא. אַת מִקוֹר חַיִּים ואֵם כַּל חַי מִמֶּדְ הַבְּרֶכַה. Alternative Birkat Hamazon rachamana malka a marey dehay pit At mekor chayim v'em chay umimech habracha ess the merciful, In of the universe of this bread.







ביום טוב: אַלהַינוּ וַאלהַי אַבוֹתֵינוּ וִאָמוֹתֵינוּ, יַעֲלֶה וְיָבֹא וְיִּזָּכֵר זִכְרוֹנֵנוּ וְזִכְרוֹן כָּל־עַמְּךּ בֵּית יִשְׂרָאֵל לְפָנֶיךּ לטוֹבָה וְלִבְרָכָה, לְחַיִּים וּלְשַׁלוֹם בִּיוֹם --

> תג הַמַצוֹת -תג הַשָּׁבַעוֹת -

- תַג הַסֻכּוֹת ַ הַשְּׁמִינִי חַג הַעֲצֶרֶת -

..hazeh

Zok'reinu, Adonai Eloheynu, bo I'tovah. Amen. Ufak' deinu vo liv' rachah. Amen. V'hoshiyeinu vo I'chayim. Amen.

hash'meini chag ha'atzeret

B'Yom Tov: Eloheynu v'elohey avoteynu v'imoteynu,

am'cha yis'rael I'tovah v'livrachah, I'chayim ul'shalom b'yom..

ya'aleh v'yavo v'yizaker zik'roneinu v'zik'ron kol

chag hamatzah

chag hashavuot

ּנְכְרֵנוּ, יְיָ אֱלֹהֵינוּ, בּוֹ לְטוֹבָה. **אָמֵן**. וּפָקְדֵנְוּ בוֹ לִבְרָכָה. *אָמֵו*ָ. ַוְהוֹשִׁיעֵנוּ בוֹ לְחַיִּים. *אָמֵן*.

On a festival: Our God and God of our ancestors, be mindful of us and of all Your people of the House of Israel. Grant us well-being and blessing, life and peace, on this

Festival of Pesach Festival of Shavuot

Festival of Sukkot

Festival of Simchat Torah

Remember us this day for well-being. Amen.

Bless us this day with your presence. Amen. Grant us this day continued life. Amen.

Uv'neih Yerushalayim ir hakodesh bim'heira v'yameynu. Baruch Atah Adonai, boneh b'rachamav Yerushalayim. Amen.

וּבְנֵה יְרוּשָׁלַיִם עִיר הַקּדֶשׁ בִּמְהַרָה בְּיָמֵינוּ. בָּרוּךְ אַתָּה יְיָ, בּוֹנֵה בְּרַחֲמָיו יְרוּשָׁלָיִם. *אָמֵו*ָ.

And let the vision of Jerusalem, the holy City, be fulfilled in our time. We praise You, compassionate God, Builder of Jerusalem.

בָּרוּדְ אַתָּה יִיָ אֱלֹהֵינוּ מֶלֶדְ הָעוֹלָם, הָאֵל אָבִינוּ, מַלְכֵּנוּ, אַדִירֵנוּ בּוֹרָאֵנוּ, גוֹאַלֵנוּ, יוֹצְרֵנוּ, קדוֹשְׁנוּ קדוֹשׁ יַעַקֹב, רוֹעֵנוּ רוֹעָה יִשְּׂרָאֵל. הַמֶּלֶךְ הַטוֹב, וְהַמֵּטִיב לַכֹּל, שַׁבָּכָל יוֹם וַיוֹם הוּא הָטִיב, הוּא מטִיב, הוּא יֵיטִיב לֶנוּ. הוּא גְמָלֶנוּ, הוּא יִגְמְלֵנוּ, הוּא יִגְמְלֵנוּ, הוּא יִגְמְלֵנוּ, הוּא יִגְמְלֵנוּ לָעַד sheb'chol yom vayom hu heitiv, hu meitiv, hu לְחֵן וּלְחֶסֶד וּלְרַחֲמִים וּלְרֶוֵח הַצָּלָה וְהַצְלָחָה בְּרָכָה וִישׁוּעָה, נַחָמָה, פַּרְנָסָה וְכַלְכֶּלָה, וְרַחֲמִים, וְחַיִּים וְשָׁלוֹם, וְכֶל טוֹב, וּמְכֶּל טוּב לְעוֹלָם אַל יְחַסְּרֵנְוּיּ

Baruch Atah Adonai Eloheynu Melech ha'olam, Ha'el Avinu, Malkenu, Adireinu Bor'einu, Go'aleinu, Yotzreinu, K'dosheinu K'dosh Ya'akov, Ro'einu Ro'eh Yisra'el. Hamelech hatov, v'hameytiv lakol, yey'tiv lanu. Hu g'malanu, hu gom'leinu, hu yig'm'leinu la'ad l'chein ul'chesed ul'rachamim ul'revach hatzalah v'hatz' lachah b'rachah viyshu'ah, nechamah, par'nasah v'chalkalah, v'rachamim, v'chayim v'shalom v'chol tov, umikol tov l'olam al y'chasrenu.

We praise you, Eternal God, Sovereign of the universe, our Creator and Redeemer, the Holy One of Jacob and the Shepherd of Israel, good and generous to all. You have always shown us love and kindness; day-by-day You grant grace and compassion, deliverance and freedom, prosperity and blessing, life and peace. May we never lack what we need for

הוא יִמְלוֹךְ עָלֵינוּ לְעוֹלָם נָעֶד. **אָמֵוּ.**

May the Merciful One rule over us forever. Amen. Harachaman, hu yimloch aleynu l'olam va'ed. Amen.

הָרַחֲמָן, הוּא יִתְבָּרַךְ בַּשָּׁמֵיֶם וּבָאָרֶץ.

May the Merciful One be praised in heaven and on earth. Amen

Harachaman, hu yitbarach bashamayim uva'aretz. Amen.

הָּרַחֲמָן, הוּא יִשְׁתַבַּח לְדוֹר דּוֹרִים, וְיִתְפָּאֵר בָּנוּ ּלְגַצַח נְצָחִים, וְיִתְהַדַּר בָּנוּ לָעַד וּלְעוֹלְמֵי עוֹלָמִים. **אָמֵו**ָ.

May the Merciful One be praised by every generation, celebrated and glorified forever. Amen.

Harachaman, hu yishtabach I'dor dorim, v'yitpa'ar banu l'netzach n'tzachim, v'yit'hadar banu la'ad ul'olmey olamim. Amen.

הָּרָחַמָּן, הוּא יִבָּרֶךְ אֵת מִדינַת ישֹׁרָאֵל וְאֵת אָמֵינוּ וָאָחָיוֹתֵינוּ בִּרָחִבֵי הָעוֹלֶם. אָמֵן.

May the Merciful One bless the State of Israel and our brothers and sisters throughout the world.

Harachaman, hu yivarech et Medinat Yisrael v'et achiyenu v'et achiyoteninu birachvey haolam. Amen.

Nodeh I'cha Adonai Eloheynu a מוֹדֶה לְּדְּ יְיָ אֱלֹהִינוּ עַל שֶׁהְנְחַלְתָּ לַאֲבוֹתִינוּ וְאָמּוֹתֵינוּ, אֶרֵץ חֶמְדָּה טוֹבָה וּרָחָבָה, וְעַל שֵׁהוֹצֵאתָנוּ יִיָּ אֱלֹהֵינוּ מֵאֲרֵץ מִצְרֵים, וּפְדִיתַנוּ, מִבֵּית shehin'chalta la'avoteynu עָבָדִים, וְעֵל בְּרִיתְךּ שֶׁלְמַדְתָּנְה, וְעַל תּוֹרָתְדּ שֶׁלְמַדְתָּנוּ, יְעַל תּוֹרָתְדּ שֶׁלְמַדְתָּנוּ, v'imoteynu, eretz chemdah tovah ָּוְעַל חֻפֶּיךּ שֶׁהוֹדַעְתָּנוּ וְעַל חַיִּים חֵן נָחֶסֶד שֶׁחוֹנְנְתָּנוּ, ur'chavah, v'al shehotzeitanu, וְעַל אֲכִילַת מָזוֹן שָׁאַתָּה זֶן וּמְפַרְנֵס אוֹתָנוּ תָּמִיד, Mitzrayim, uf'diytanu, mibeit avadim,

We thank You, Eternal God, for the pleasant, good and spacious land You gave our ancestors, for our deliverance from bondage; for the Covenant You have sealed into our hearts; for the Torah You have taught us, and the laws You have made known to us; for Your gracious gifts of life and steadfast love, and for the food that sustains us, each and every day.

Adonai Eloheynu mei'eretz יוֹם וּבְכָל עֵת וּבְכָל שָׁעָה: v'al brit'cha shechatam'ta b'libenu v'al torat'cha shelimad'tanu, v'al chukecha shehoda' tanu v'al chayim chen vachesed shechonan'tanu, v'al achilat mazon sha'atah zan um'farnes otanu tamid, b'chol yom uv'chol et uv'chol sha'ah.



"B'libeinu" (our hearts) replaces "Bivsareinu" (our flesh). "Flesh" refers to the "brit milah" (the covenant of circumcision). In Liberal Judaism we refer to the covenant (contract) within our hearts, which is inclusive of girls as well as boys.

> On Chanukah: Long ago, an arrogant tyrant tried to force our ancestors to give up their beliefs and customs. If he had succeeded, our people and our faith would have died out and we would not be here today. But, with amazing courage, first a few, then more, then more still, resisted him. After three years of struggle, the Temple was rededicated; the flame of our faith, so nearly extinguished, was rekindled; and this Festival of Dedication was established. May it be a happy time of thanksgiving and rededication for us and for all our brothers and sisters of the House of Israel.

> On Purim: In the days of Mordechai and Esther, the wicked Haman rose up against them on the thirteenth of Adar. He sought to destroy all the Jews and to seize their possessions. We thank you, O God, for in Your great mercy you caused his scheme to fail and punished him for his evil temper.

וְעַל הַכּל יְיָ אֱלֹהֵיְנוּ מוֹדִים לָדָּ, וּמְבָּרְכִים אוֹתָדָּ, יִתְבָּרַדְ l'olam va'ed. Kakatuv, v'achalta v'sava'ta, uveirach'ta et Adonai שַׁקָּדְ בְּפִי כָּל חַיּ תָּמִיד לְעוֹלֶם וָעֶד. כַּכְּתוּב, וְאָבַלְתָּ וְשְׂבַעְתָּ, וּבַרְכָּתָּ אֶת יִי, אֲלֹהֶיךּ עַל הָאָרֶץ הַטּבָה אֲשֶׁר נְתַן לָךְּ. בָּרוּדְ אַתָּה יִי, עַל Elohecha al ha'aretz hatovah asher natan

V'al hakol Adonai Eloheynu anachnu modim lach, um'var'chim otach, yitbarach shim'cha b'fi kol chai tamid ומיר דְּיָּ בֶּּעְרֶיְן וּעְל הַמְּזוֹן: וומי lach. Baruch Atah Adonai, al ha'aretz v'al hamazon.

For all these things we thank and praise You. May Your name be praised continually by every living creature, as it is written, "When you have eaten and are satisfied, then praise the Eternal One your God for the good land God has given you." We praise You, O God, for the land and for the food.

The phrase "v'achalta v'sava'ta, uveirach'ta et Adonai" (when you have eaten and are satisfied, then praise the Eternal) comes from Deuteronomy 8:10. It is the basis for Birkat Ha'mazon.

אַלֹהֵינוּ, אָבִינוּ, רְעֵנוּ, זוּנֵנוּ, פַּרְנִסְנוּ, וְכַלְּכְּלֵנוּ, וְהַרְוִיחֵנוּ, וְהַרְוַח לָנוּ yosh'vey teivel ar'tzecha. יָּי אֱלֹהֵיעוּ, נְיָא אַל תַּצְרִיכֵנוּ, יְיָ אֱלֹהֵיעוּ, לֹא zoneinu, far'n'seinu v'chal'k'leinu v'harviycheinu, vʻharvach lanu Adonai eloheinu m'heirah mikol tz'roteinu. V'nah al לִידִי מַתְּנַת בָּשֶׁר נָדָם, וְלֹא לִידִי הַלְנָאָתָם, כִּי אָם לְיַדְּךְ הַמְּלֵאָה, tatz'richeinu Adonai Eloheynu lo lidei mat'nat basar vadam, י נפּלָם לְעוֹלֶם נָעֵד: ערוּחָהווּ אַלּא נָבוֹשׁ וְלֹא נָכָּלֵם לְעוֹלֶם נָעֵד: v'lo lidei hal'va'atam, ki im l'yad'cha ha'm'le'ah, ha'p'tucha,

Rachem, Adonai Eloheynu, al Yis'rael amecha, v'al kol בָּלִם, יְיָ אֱלֹהֵיְנוּ, עַל יִשְׂרָאֵל עַמֶּךָ, וְעַל כָּל־יוֹשְׁבֵי תֵּבֵל אַרְצֶּךָ. Eloheynu, aviynu, ro'einu, ha'k'dosha v'harchavah, shelo nevosh v'lo nikalem le'olam

Have compassion, Eternal God, on Your people Israel and on all the inhabitants of Your world. Guide and sustain us, grant us success and liberty, and may we soon be freed from all our troubles. Let us not be in need of gifts or loans, but dependent only upon on Your generosity, so that we may never be embarrassed or put to shame.

> On Shabbat: Eternal God, strengthen our resolve to observe Your precepts and especially the precept of the seventh day, the great and holy Sabbath, so that we may lovingly rest on it, and be refreshed by it.

לשבת: רְצֵה וְהַחֲלִיצֵנוּ, יְיָ אֱלֹהֵינוּ, בְּמִצְוֹתֵיךּ וּבְמִצְוַת יוֹם השְּבִיעִי, הַשַּׁבָּת הַגָּדוֹל וִהַקָּדוֹשׁ הַזֵּה, לִשִּבָּת־בּוֹ וְלָנְוּחַ בּוֹ בִּאַהֵבָה כִּמִצְוַת רְצוֹנֵךְ.

L'Shabbat: R'tzeh v'hachalitzeinu, Adonai Eloheynu, b'mitz'voteycha uv'mitzvat yom hash'viy'iy, ha shabbat hagadol v'hakadosh hazeh, lish'bot bo v'lanucha bo b'ahava k'mitz'vat r'tzonecha.

